



**District 72**  
Sow a Seed and Grow

**Award Entry for the Triple Peaks Award**

Name: \_\_\_\_\_  
(as you wish it to appear on your certificate)

Membership Number: \_\_\_\_\_

Club Name: \_\_\_\_\_ Area # \_\_\_\_\_

Email: \_\_\_\_\_

Communications award gained this year: \_\_\_\_\_

Leadership award gained this Year: \_\_\_\_\_

New members sponsored this year: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Club Officer Verification:** *(Members may not sign their own application.)*  
(if the new members sponsored are for more than one club, an officer from each of the clubs must sign the award entry)

**The new members sponsored (as listed above) are neither: existing members of another Toastmasters Club (a dual member), transferred in from another Toastmasters club, nor past members of a Toastmasters Club within the last two years.**

Signature

Print Name

Club Office Held

Club Name:

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Send to Murray Coutts DTM  
Lt Governor Marketing

Either: [marketing@toastmasters.org.nz](mailto:marketing@toastmasters.org.nz) OR PO Box 135 Kaukapakapa 0843